Cultural Daily

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Jack Grapes: "Lake Pontchartrain Seawall" & "Lost Lake"

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Jack Grapes is an award-winning poet, playwright, actor, teacher, and the editor and publisher of *ONTHEBUS*, one of the top literary journals in the country.

LAKE PONTCHARTRAIN SEAWALL

Not too many stones here on the cement wall by the lake, nor on the cement steps that descend into the black water, six deep at high tide, two deep at low. We used to put a stone on the steps for every girl we necked with in the back seat of our ?56 Chevies parked a few feet from the shoreline wall. One summer, there must have been a hundred stones along the concrete top. The hurricanes would come in late August, early September. By fall, there was not one stone left; all had been carried off into the lake. Just seawall and concrete, far as the eye could see, from Lakeview to the Pontchartrain Causeway. Sometimes, in January or February, a stone would appear here, another over there. But they didn't last long. High winter waves from Gulf storms would wash them back into the lake. One summer, Peter Bordelon decided that if you broke up with a girl, you'd walk down to the seawall, pick up a stone, and skip it onto the waters of the lake, the dark placid waters that greedily swallowed

that offering to the god of teenage love, so you'd always remember that it was you who reached down and threw the stone away, not the fickle red-head buttoning her blouse in the front seat of your car, anxious to get home to her bucket of stones.

LOST LAKE

What happens when you try believing in God is things begin to fall apart. Like when we were lost trying to find Lost Lake high in the high Sierras, leaning against a large boulder unable to go on, munching gorp from our army pack and ready to fall in the snow and call it quits. I remember that to this day. Calling it quits, I mean. My old football coach Mr. Palone would have killed me if he'd known I was ready to call it quits, and the irony, Lost Lake was only 30 yards away, over the next rise. Gleaming and teaming with fish. That's what happens when you climb miles with a fifty pound backback in the high Sierras, and the beauty of nature makes you believe in God and then things begin to fall apart. I suppose it's somewhat like love. You believe in love and then things begin to fall apart. Better not to believe in it, but what happens when it comes

to you, brown-eyed and wishing

only the best for you. Can love be returned even when you don't believe in it? A part of me is still leaning against that boulder, next to my best friend Allan, who in his own way, had given up too, and I've never known Allan to ever give up. But we both had had it. So we leaned against that stone and ate our gorp, biding our time, assuming that what is lost is never lost forever, and like love, comes looking for you when you least expect it, even when you've stopped believing in it.

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