

Independent Voices, New Perspectives

Tanya Ko Hong: Three Poems

Tanya Ko-Hong · Wednesday, March 11th, 2020

Yang Kong Ju

Koreans called her Yang kalbo Yankee's whore

Korean men say *No thanks* even though it's free

She started working at clubs doing dishes cleaning tables, mixing drinks for soldiers for tips

More tips to sit next to them More tips to pour Jack Daniels for them More tips to touch them there with tiny bare hands More tips to say, *I like it*

Once nobody now a swan

She speaks some English honee, Got dem it exhales Virginia Slims smoke between whiskey red virgin blood polished finger nails

Her GI tongues her neck, gropes her breasts *Stop it*, she giggles

Lucky lucky seven when she becomes

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bride to white American

Her GI laces up his boots. Hard as stone, she says

Marry me

GI tucks a dollar bill in her lace black bra

Grandmother Talks of Camptowns

At 77 years old all my teeth are gone and the wind blows past my gums. No windscreen here in Dongducheon where homeless live alone.

Rather than live alone I wanted to be a monk in Buddha's temple but they kicked me out— I sneaked the bacon.

The Deacon's ad in the newspaper offered a room at his church. In exchange for cleaning I lived well. One rainy night I drank *soju* and smoked so they kicked me out.

Damn hard work on my back for GIs pounded and pounded me inside so one day it had to go. The *khanho-won* removed my womb. No pension, no *yungkum* for sex trade.

American couple adopted my half-white son my half-black daughter I left at the orphanage door and never knew her fate.

At one time I had money saved. My brother came with his guilty face: *Because I can't protect you, you do this.* He used my handling money to become a lawyer and soon removed my name from the family—like scraping a baby from the womb. *

Still, on my birthdays my sister Sooksecretly came to see me,came with seaweed soup.*Unni*, *Unni*...I waited for her to come,saved a gift chocolate so carefully wrapped,gum, perfume, Dove soap...

Now that she's engaged Sook cannot come again. Why can't you go to America like the others? For the first time that day I was weeping, Mother, Mother, we should not live let's die together!—but Mother was already gone.

The time goes so fast that people on the moon didn't know where Korea was.

One day I met a man and I was a woman making rice, washing his work clothes, submissive and joyful until he found my American dollars, ran away and never came back.

Now in Dongducheon look stars shimmer in the wind.

Footnotes:

- 1. khanho-won: nurse
- 2. Unni: a term of respect and endearment for an older sister

[first published in Paris Press, Spiraling Poetry]

1946, Chinju, Korea

One year after liberation I came home

Short hair not wearing *hanbok* not speaking clearly

Mother hid me in the back room At night she took me to the well *

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and washed me Scars seared with hot steel like burnt bark like roots of old trees all over my body

Under the crescent glow she smiled when she washed me *My baby! Your skin is like white jade, dazzling* She bit her lower lip washing my belly softly but they had ripped open my womb with the baby inside

Mother made white rice and seaweed soup put my favorite white fish on top *But Mother, I can't eat flesh*

That night in the granary she hanged herself left a little bag in my room my dowry, with a rice ball

Father threw it at me waved his hand toward the door

I left at dusk

30 years

40 years

forever

Mute mute mute

bury it with me

They called me wianbu— I had a name

[one of two sections from the segmented poem *Comfort Woman* which were published in *Beloit Poetry Journal* (Volume 65, Number 1, Fall 2014)]

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